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**APPLICATION FORM**

**Regional Training on**

**‘Affordable, Sustainable and Innovative Technology Based Energy for Mountainous Rural Area’**

April 24-May 5, 2017

Khon Kaen, Thailand

**Notes:**1.Nomination should be completed **in block letters or typewritten form**.

2. MI will communicate with the candidate through Email, and therefore, **please make sure your email address is accurate**.

3. ***Deadline for application:******April 3, 2017***

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| **Part I: Participants’ Criteria** |
| * Middle to senior government officials, professionals from academic and research institutes, or middle management staff from private sector; * Have a basic diploma/ degree or an equivalent educational background with over 5 years of working experience in rural energy technologies development, utilization and promotion; * Be capable to communicate in English; * Have sufficient professional capacity to actively participate cross-culturally at an international level; * Be able to attend the entire training. |

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| **Part II. Participants’ Statement** | | | | | | | | | | | | | | | | | | | | |
| **Title** | | **Family Name** (as shown in passport) | | | | | | | | **Given Name** (as shown in passport) | | | | | | | | | | |
| [ ] Mr. [ ] Ms. [ ] Dr. | |  | | | | | | | |  | | | | | | | | | | |
| **Nationality** | | **Country of Residence** | | | | **Passport** | | | | | | | **Date of Birth** | | | | | | | |
|  | |  | | | | Passport No.: | | | | | | | *Day* | | | | *Month* | | *Year* | |
| Date of Expiry: | | | | | | |  | | | |  | |  | |
| **Work Address** (include department or section as relevant) | | | | | | | | | | | **Contracts** | | | | | | | | | |
| Title of your position: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Division, Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | Tel:  Fax:  Mobile:  Email:  Website: | | | | | | | | | |
| **Brief Description of your work duties and responsibilities** | | | | | | | | | | | | | | | | | | | | |
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| **Education History** | | | | | | | | | | | | | | | | | | | | |
| Years Attended | Institution Name, City, Country | | | Degree, Diploma, Certificate, Training Courses completed | | | | | | | | Special fields of study | | | | | | | | |
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| **Languages Capacity** | | | **Read** | | | | | **Write** | | | | | | | **Speak** | | | | | |
| **Mother Tongue:** | | | Excellent | | Good | | Fair | | Excellent | | Good | | | Fair | | Excellent | | Good | | Fair |
| **English** | | |  | |  | |  | |  | |  | | |  | |  | |  | |  |
| Others:  [PLEASE SPECIFY] | | |  | |  | |  | |  | |  | | |  | |  | |  | |  |
| **I certify** **that I...……….** (Please 🗸 in the boxes 🖵 where you are confident) : | | | | | | | | | | | | | | | | | | | | |
| **🖵 I** commit to fully attend all the activities of the workshop;  **🖵 I** will maintain effective coordination with the coordinator from MI or MI’s coordinating agency;  **🖵 I** have sufficient professional capacity to participate cross-culturally at an international level;  **🖵 I** will be interactive and participative at the workshop. | | | | | | | | | | | | | | | | | | | | |
| **Undertaking by the applicant:**  **I certify that my statements in this application are true, complete and correct to the best of my knowledge and belief.**  **Signature of Applicants: Date:** | | | | | | | | | | | | | | | | | | | | |
| **Nominating agency:**  **I agree to grant my employee leave of absence for the duration of workshop -- assure that the applicant will be participating in all the activities of the workshop and complete related assignments under the workshop.**  **Signature of Head of Organization: Date:** | | | | | | | | | | | | | | | | | | | | |

*\*\*Please submit (i)* ***Application Form*** *and (ii)* ***Copy of Passport*** *to Ms. Tina Wang at* [*jwang@mekonginstitute.org*](mailto:jwang@mekonginstitute.org)

*by* ***April 3, 2017***